HUNT VALLEY OFFICE:

TEL/FAX 410.785 1816



AW OFFICES OF

## ROYAL W. CRAIG

A PROFESSIONAL CORPORATION

210 NORTH CHARLES STREET
SUITE 1319
BALTIMORE, MARYLAND 21201
TEL 410.528.8252
FAX 410.528.1066

TRANSMITTAL OF VIA EXPRESS MAIL NO.:

EF 074592155 US

To The Honorable Commissioner of Patents and Trademarks Box Patent Application Washington, D.C. 20231

Re:

New U.S. Utility Patent Application of: Blank et al., for their

"ACUMATCH CROSS-MATCHING SYSTEM"; Filed: herewith

(February 2, 2001); Serial No.: to be assigned.

## Dear Sir:

<u>LAW</u>
<u>BUSINESS</u> a

Transmitted herewith for filing is the above-referenced utility patent application. Enclosed are:

- 1. New patent application; 40 pages total of specification including 15 pages of drawings.
- 2. Two (2) Verified Statement to establish small entity status 37 CFR 1.9 and 37 CFR 1.27. (Ind.Inventor).
- 3. One (1) Verified Statement to establish small entity status 37 CFR 1.9 (f) and 1.27 (b))-Small Business Concern.
- 4. Two (2) Declaration & Power of Attorney duly executed by each inventor.
- 5. Our post card. Please date stamp and return.
- 6. Our check No. 2546 in the amount of \$355.00 (small entity) to cover filing as calculated below:

| (Col. 1) (Col. 2) | SMALL  |
|-------------------|--------|
|                   | ENTITY |

LARGE ENTITY

| FOR:  | NO.<br>FILED | NO.<br>EXTRA | RATE   | FEE-   |    | RATE     | FEE      | TOTAL<br>FEE |
|---|--------------|--------------|--------|--------|----|----------|----------|--------------|
| BASIC FEE   | ,            |              | ~      | \$ 355 | OR |          | \$760.00 | \$355.00     |
| TOTAL CLAIMS  | 20 - 20=     |              | x 9=   | \$     | 2  | 10 x 18= | \$       | \$           |
| INDEP CLAIMS  | 3 - 3=       | ,            | x 39=  | \$     |    | x 78=    | \$       | \$           |
| MULT. DEPENDENT<br>CLAIM PRESENTED  | ,            | ,            | + 130= | .\$    |    | +260+    | \$       | \$           |
| *If the difference in Col. 1<br>is less than zero, enter "0"<br>in<br>Col. 2. | .8.          |              | TOTAL  | \$     | OR | ,        | \$       | \$355.00     |

Please charge any unanticipated fees to our Deposit Account No. 03-3565 (a duplicate copy of this charge authorization is attached.)

Date

Respectfully submitted,

2/2/01

Royal W. Craig

Attorney for Applicant

Reg. No. 34,145

I HEREBY CERTIFY that on February 2, 2001, one copy of the above-referenced documents were deposited with the United States Postal Service for delivery by Express Mail to the United States Patent and Trademark Office.